

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Pat nt Application Transmittal L tter

Mail Stop Patent Application  
Commissioner for Pat nts  
PO Box 1450  
Alexandria, VA 22313-1450

08306 U.S. PRO  
10/632634  
07/31/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design

☒ original patent application,  
☐ continuation-in-part application

INVENTOR(S): **Michael A. Pate et al.**

TITLE: **DISPLAY DEVICE INCLUDING A SPATIAL LIGHT  
MODULATOR WITH PLURAL IMAGE REGIONS**

Enclosed are:

☒ The Declaration and Power of Attorney. ☐ signed ☒ unsigned or partially signed  
☒ 5 sheets of drawings (one set) ☐ Associate Power of Attorney  
☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449  
☐ Priority document(s) ☐ (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	51 — 20	31	X \$18	\$ 558
INDEPENDENT CLAIMS	10 — 3	7	X \$84	\$ 588
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )				\$ 750
TOTAL FILING FEE				\$ 1,896
OTHER FEES				.\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,896

Charge \$ 1,896 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 315138508 US

Date of Deposit July 31, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Christie A. Doolittle  
Typed Name: Christie A. Doolittle

Respectfully submitted,

**Michael A. Pate et al.**

By Walter W. Karnst  
**Walter W. Karnst** in  
Attorney/Agent for Applicant(s)  
Reg. No. 35,565

Date: July 31, 2003

Telephone No.: (503) 224-6655